# Benjamin Keach's Gold Refined, or Baptism in its Primitive Puirty (1689) transcribed and formatted

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GOLD REFIN'D;
OR,
Baptiſm in its Primitive Purity.

Proving Baptiſm in Water an Holy Inſtitution of Jeſus Chriſt, and to continue in the Church to the End of the World.

WHEREIN

It is clearly evinced, That *Baptiſm*, or Baptiſm, is not Aſperſion or Sprinkling, or pouring a little Water upon the Face, or any other part of the Body: But that it is *Immerſion*, or dipping the whole Body, *&c.*

Alſo that Believers are only the true Subjects (and not Infants) of that holy Sacrament.

Likewiſe Mr. *Smythies* Arguments for Infant-Baptiſm in his late Book, entitled, *The Non-Communicant*, (and all other Objections) fully anſwered.

By *BENJ. KEACH*,
Author of ΤΡΟΠΟΛΟΓΙΑ, A Key to open Scripture-Metaphors.

Iſa. 1. 22. *Thy Silver is become Droſs.*

*London*, Printed for the Author, and are to be ſold by *Nathaniel Crouch*, at the ſign of the Bell in the *Poultry*. 1689.

I've found myself lately to be diving into the subject of baptism again and especially searching old resources. Some great books were transcribed and available at **Reformed Baptist Disk**, but many more are not yet transcribed or properly formatted. But there are a lot of works which are available in scanned form (especially on Google Books) and image-to-text form on Early English Books. I first came across these sites and resources thanks to Samuel Renihan's blog post. Tip: use the Wayback Machine to access some (currently) dead links. I've also formatted Isaac Backus' *A Short Description of the Difference between the Bond-Woman and the Free*, but it still needs a proof read. But I will post it here soon, Lord willing. But for now:

# Benjamin Keach – Gold Refin'd, or Baptism in its Primitive Purity (1689)

**See the book here**.

If you find any mistakes and would like to report them, then feel free to respond back to this message or message me at admin@thecalvinist.net.