

# A SHORT REVIEW OF SAM WALDRON'S MODERN EXPOSITION OF 1689 BAPTIST CONFESSION OF FAITH

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## INTRODUCTION TO THE CONFESSION

It was a while back that I somehow came into contact (I don't remember how, maybe through James White?) with the 1689 Baptist Confession of Faith and I found myself at home in it. Though I did not study it very deeply. This time I have taken the time to go through it with Sam Waldron which I thought he did a very good job.

## INTRODUCTION TO COVENANT THEOLOGY

Before beginning my study of the confession, through a brother I got into the subject of Baptist Covenant Theology, I got the work of Pascal Denault *The Distinctiveness of Baptist Covenant Theology* and Waldron's *A Reformed Baptist Manifesto*. Sometime later I got the recent *Recovering a Covenantal Heritage* volume. I have been more and more interested in this stream of Reformed Theology.

## INTRODUCTION TO BAPTISTIC CONVICTIONS & CALVINISM

I first became baptistic simply through reading the New Testament and finding no evidence of any infant baptism. I was baptized in the Armenian Church as an infant and was attending a Baptist church in Holland and was convinced that my baptism was no baptism. So on 14-06-2013<sup>[1]</sup> I was baptized after a profession of faith. At that time I was in the process of studying the Doctrines of Grace. Sometime later, by the grace of God I came to embrace and glory in them.

## THE CONFESSION

The first and foremost thing that I love about this Confession is its high, high, high view of God's sovereign freedom. I love it and that is exactly how I believe that God is, the Sovereign King over every molecule. I love the fact of the Baptists' deep commitment to the truth and the sole authority of the Bible and their appeal to the Bible. I could not really find any disagreements with the Confession, so I feel home in it and I'm not ashamed to identify myself as a Reformed Baptist.

What I loved about Dr Waldron's work is his way of explaining the Confession and going through the biblical evidence (as I have been reading Grudem, I would have loved it if Dr Waldron would cite portions of the passages that he was using as proof, rather most of the time, only references were given).

When I started studying the Confession I didn't realize that a confession is actually a Systematic Theology! :)

Dr Waldron explained things very well, I especially liked his extensive treatment of chapters 29 (Of Baptism), 31 (of the state of man after death and of the resurrection of the dead) and 32 (Of the last judgment). There he interacted with the other side and provided some answers. With the explanations he went also through more detail.

During my study of the 1689 I left some comments about my thoughts on each paragraph that can be viewed here: <https://www.thecalvinist.net/post/1689-Second-Baptist-Confession-Of-Faith-With-Commentary-And-Highlighting/922>

Also I have opened a new section wherein I try to go in detail to explain why I agree with the formulation of doctrines in the 1689. The section is found here: <https://www.thecalvinist.net/1689>

## FEW MINOR PROBLEMS WITH THE BOOK

One thing that was frustrating me, was the load of typos there. It's not that I'm a grammar nazi, but the quality of the work is so great that the multitude of the typos, wrong headings above pages (pages 103, 381), no spacing between words, wrong numeration really were the only downside, which could have been prevented. Hopefully, they will update it in the future, otherwise we'll just have to wait for James Renihan's exposition of the 1689 that is in progress!

## Footnotes

1. ^ [\*Here is a picture of my baptism back when my hair was long.\*](#)